1321 FAGE 579

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE
11:10 ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE S.TANKERSLEY R.H.C.

WHEREAS, TRUTH MISSIONARY BAPTIST CHURCH

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK & TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's premissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of NINE THOUSAND AND NO/100+------

_____ Dollars (\$ 9,000.00) due and payable

at \$186.83 per month for five (5) years with payments to be applied first to interest and balance to principal

with interest thereon from dat

at the rate of

te of 9% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Part 7 and part of Lot 6 on plat of Property of T. L. Jones, Jr., recorded in Plat Book A, at page 461, in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin 75 feet from Montana Street on YMCA Street, and running thence with YMCA Street S. 00-30 W. 75 feet to an iron pin at corner of Montana Street; thence with Montana Street N. 89-30 W. 150 feet to an iron pin at corner of property of Thomas L. Jones, Jr.; thence with line of said property N. 00-30 E. 75 feet to an iron pin; thence through Lot 6, S. 89-30 E. 150 feet to an iron pin on YMCA Street, point of beginning.

This property is all of Lot 7 with the exception of a 10° x 50° strip across the rear of said lot and includes a strip 25° x 150° of Lot 6.



Together with all and singular rights, members, hereditements; and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had then from, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manners at being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortzizor coverants that it is lawfully seized of the premises bereinabove described in fee simple absolute, that it has good right and is leafully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumerances except as provided berein. The Mortzizor further coverants to warrant and forever defend all and sincular the said premises unto the Mortgage effects it, from and against the Mortzizor and all persons whoms over lawfully cluming the same or any part thereof.

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